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| PATENT APPLICATION FEE DETERMINATION RECORD  Effective December 29, 1999 |  |                      |                                 |                                    |           |  |                  |                                   |                   |                        |      |                            |                        |  |
|--|--|----------------------|---------------------------------|------------------------------------|-----------|--|------------------|-----------------------------------|-------------------|------------------------|------|----------------------------|------------------------|--|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                           |  |                      |                                 |                                    |           |  |                  |                                   | SMALL ENTITY TYPE |                        |      | OTHER THAN OR SMALL ENTITY |                        |  |
| FOR NUMBER   |  |                      | ER FILED                        |                                    | NUMBER    | EXTRA                                    | RAT              | Έ                                 | FEE               | 7                      | RATE | FEE                        |                        |  |
| BASIC FEE  |  |                      |                                 |                                    |           |  |                  | 3                                 | -\$0.6<br>241     | 345.00                 | OR   |                            | 690.00                 |  |
| TOTAL CLAIMS   |  |                      | 1/                              | minus                              | minus 20= |  | •                |                                   | 9=                |                        | OR   | X\$18=                     |                        |  |
|  | DEPENDENT C  | 3                    | minus                           | 3 =                                | *         | X39                                      | )=               |                                   | OR                | X78=                   |      |                            |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                      |                                 |                                    |           |  |                  |                                   | )=                |                        | OR   | +260=                      |                        |  |
| * If   | * If the difference in column 1 is less than zero, enter "0" in column 2 |                      |                                 |                                    |           |  |                  |                                   |                   |                        | OR   | TOTAL                      | 690,0                  |  |
|  | CLAIMS AS AMENDED - PART II  |                      |                                 |                                    |           |  |                  |                                   |                   |                        | _    | OTHER                      |                        |  |
|  | STATE SECTIONS   |                      | umn 1)<br>AIMS                  | 12018 Sept. 1507 8 4 1 64          |           | Column 2)<br>HIGHEST                     | (Column 3)       | SMA                               | LL                | ENTITY                 | OR   | SMALL                      | ENTITY                 |  |
| AMENDMENT A  |  | REM<br>AF            | AINING<br>TER<br>IDMENT         |                                    |           | NUMBER<br>REVIOUSLY<br>PAID FOR          | PRESENT<br>EXTRA | RAT                               | E                 | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | <u> </u>             |                                 | Minus .                            | **        |  | =                | X\$ 9                             | =                 |                        | OR   | X\$18=                     |                        |  |
|  | Independent +  |                      | Minus                           |                                    | PENIC     |  |                  | X39                               | =                 |                        | OR   | X78≃                       |                        |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                           |  |                      |                                 |                                    |           |  |                  |                                   | =                 |                        | OR   | +260=                      |                        |  |
|  |  |                      |                                 |                                    |           |  |                  | TO<br>ADDIT. F                    |                   |                        |      | TOTAL<br>ADDIT. FEE        |                        |  |
|  |  | (Colu                | umn 1)                          |                                    | (C        | olumn 2)                                 | (Column 3)       |                                   |                   |                        | · ′  | ADDIT. FEET                |                        |  |
| AMENDMENT B  |  |                      | AIMS                            | 計畫等學                               |           | HIGHEST                                  |                  |                                   | _                 | ADDI-                  |      |                            | ADDI-                  |  |
|  |  | AF                   | AINING<br>TER<br>IDMENT         |                                    | PR        | NUMBER<br>EVIOUSLY<br>PAID FOR           | PRESENT<br>EXTRA | RATI                              |                   | TIONAL<br>FEE          |      | RATE                       | TIONAL<br>FEE          |  |
|  | Total  | *                    |                                 | Minus                              | **        |  | =                | X\$ 9                             | =                 |                        | OR   | X\$18=                     |                        |  |
|  | Independent<br>FIRST PRESE   | *<br>NTATIC          | N OF ML                         | Minus                              | PEND      | ENT CLAIM                                | -                | X39=                              | E.                |                        | OR   | X78=                       |                        |  |
|  |  |                      |                                 |                                    |           | 2.7. 027                                 |                  | +130                              |                   |                        | OR   | +260=                      |                        |  |
|  |  |                      |                                 |                                    |           |  |                  |                                   | AL<br>EE          |                        | OR , | TOTAL<br>ADDIT. FEE        |                        |  |
|  | \$256 C. 2055 ( 1930)  |                      | ımn 1)                          | No. 10 Section 1990                |           | olumn 2)                                 | (Column 3)       |                                   |                   |                        |      |                            |                        |  |
| AMENDMENT C  |  | REM/<br>AF           | AIMS<br>AINING<br>TER<br>DMEN:T |                                    | PR        | IIGHEST<br>IUMBER<br>EVIOUSLY<br>AID FOR | PRESENT<br>EXTRA | RATE                              |                   | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | * ]                  | 0                               | Minus                              | **        | 20                                       | =                | X\$ 9=                            |                   |                        | OR   | X\$18=                     | FEE                    |  |
| AME.   | Independent  | . /                  |                                 | Minus                              | ***       | 3  | =                | X39=                              | $\dashv$          |                        | ŀ    | X78=                       |                        |  |
|  | FIRST PRESE  | NTATIÓ               | N OF MU                         | LTIPLE DEF                         | END       | ENTCLAIM                                 |                  | 7.03                              | +                 |                        | OR   | A/0=                       |                        |  |
| * 11   | the entry in colur   | e entry in colu      | +130=                           |                                    |           | OR                                       | +260=            |                                   |                   |                        |      |                            |                        |  |
| ***  | f the "Highest Nur<br>f the "Highest Nur<br>The "Highest Num             | nber Pre<br>nber Pre | viously Pai<br>viously Pa       | id For" IN THIS<br>id For" IN THIS | S SPA     | CE is less thar<br>CE is less thar       | 20, enter "20."  | TOTA<br>ADDIT. FE<br>found in the | E                 |                        |      | TOTAL<br>DDIT. FEE         |                        |  |